

The Topsfield Garden Club invites you to participate in our **Fourth annual Grow Spring! Expo** to be held on **Saturday, March 18<sup>th</sup>, 2017 from 10:00 am - 3:00 pm** at the Emerson Center, Gould Barn, and The Commons on Topsfield Common. This popular and growing event celebrates local agriculture, horticulture, and environmental preservation, and connects organizations like yours with each other and the wider community. We hope that you will join us and enjoy the camaraderie of a day among grow local enthusiasts!



In response to the popularity of last year's **Market Hall**, in which over fifty exhibitors and vendors participated, we are expanding into yet another building where we will have two floors of additional space to accommodate the many who have asked to be included. Participants are encouraged to bring locally-grown produce and farm products, garden tools, containers, seeds, bulbs, plants, books, field guides, etc. to sell. A small vendor fee of \$15.00 will be charged only to exhibitors who wish to sell items. There is no charge for participants who would like to display information about their organization, farm or agricultural-related business, or to non-profit groups selling merchandise. Exhibiting at the Expo is a great opportunity to reach out to the local community and offers a chance to meet other gardening and agricultural enthusiasts.



We are expanding the **Food Emporium** with more options for participants to have a bite to eat while enjoying all that the Expo has to offer. The Topsfield Garden Club will once again host local beer and wine tastings, a great hit at last year's event. Both the blacksmith and the mycologist will repeat their demonstrations and several of the New England Antique Tractor Club's Essex County members have agreed to return in force with a display of antique tractors. We've also received interest from antique truck and farm equipment enthusiasts to display their vehicles.

In the interest of including as much garden and agricultural diversity as we possibly can in the confines of a 50 mile radius, please share this with friends, family, and acquaintances! And, don't hesitate to contact us with a link to someone you think would love to be involved.

For a review of last year's event, please visit The Principal Undergardener at <http://theprincipalundergardener.blogspot.com/2016/03/reaching-out.html>.

Space is limited, and reservations will be taken on a first-come, first-served basis. There will be a substantial amount of promotion around this event, and if you respond by February 15<sup>th</sup> you will be included in our promotional material.

If you would like to participate, please complete the form below and send it to [kindra@kindraclineff.com](mailto:kindra@kindraclineff.com) as soon as possible so we can reserve your space!

